## **FORWARD DECISIONS LIST**

| Date of meeting  | Report title   | Key or<br>Non Key<br>Decision | Decision Maker | Cabinet Member and Lead<br>Officer                          | List of<br>Background<br>Papers | Public or Private<br>Meeting  |
|------------------|--|-------------------------------|----------------|---|---------------------------------|---|
| 18 April<br>2023 | West Winch Collaboration<br>Agreement                              | Non                           | Cabinet        | Development and Regeneration<br>Exec Dir – G Hall           |                                 | Public  |
|                  | Custom and Self Build Site  – Stoke Ferry                          | Non                           | Cabinet        | Regeneration and Development<br>Assistant Director - D Hall |                                 | Public  |
|                  | Asset Management – Land and Property - Nar Ouse Report and NHS ICB | Key                           | Cabinet        | Property<br>Exec Dir – O Judges                             |                                 | Private - Contains exempt Information under para 3 — information relating to the business affairs of any person (including the authority) |
|                  | Southgates Regeneration Area Development Brief and Next Steps      | Key                           | Council        | Development and Regeneration<br>Asst Dir – D Hall           |                                 | Public  |
|                  | Towns Fund Local<br>Assurance Framework                            | Non                           | Cabinet        | Business Culture & Heritage<br>Asst Director – D Hall       |                                 | Public  |
|                  | Members ICT  | Non                           | Cabinet        | Corporate<br>Asst Dir – M Drewery                           |                                 | Public  |
|                  | Notice of Motion 16/22 –<br>Peer Review                            | Non                           | Cabinet        | Leader<br>Chief Executive                                   |                                 | Public  |
|                  | Overnight Campervan parking in Hunstanton                          | Non                           | Cabinet        | Leader<br>Asst Director – M Chisholm                        |                                 | Public  |
|                  | Parking Operations – Back<br>Office Operations                     | Non                           | Cabinet        | Corporate<br>Asst Director – M Chisholm                     |                                 | Private Contains exempt Information under para 3 – information relating to the business affairs of  |

|  |  |  | any person     |
|--|--|--|----------------|
|  |  |  | (including the |
|  |  |  | authority)     |

| Date of meeting | Report title                        | Key or<br>Non Key<br>Decision | Decision Maker | Cabinet Member and Lead<br>Officer                 | List of<br>Background<br>Papers | Public or Private<br>Meeting  |
|-----------------|-------------------------------------|-------------------------------|----------------|--|---------------------------------|---|
| 20 June<br>2023 |                                     |                               |                |  |                                 |   |
|                 | Assets of Community Value           | Non                           | Council        | Leader<br>Monitoring Officer                       |                                 | Public  |
|                 | 5 Year Mart Agreement               | Non                           | Cabinet        | Business Culture & Heritage<br>Exec Dir – G Hall   |                                 | Private - Contains exempt Information under para 3 — information relating to the business affairs of any person (including the authority) |
|                 | Staff Pay Award 2023/24             | Key                           | Council        | Leader<br>Asst Dir – B Box                         |                                 | Public  |
|                 | Alive West Norfolk Fees and Charges | Non                           | Cabinet        | People and Communities<br>Alive West Norfolk       |                                 | Public  |
|                 | Southend Road Hunstanton            | Key                           | Cabinet        | Development and Regeneration<br>Asst Dir – D Ousby |                                 | Public  |
|                 |                                     |                               |                |  |                                 |   |

| Date of meeting | Report title | Key or<br>Non Key | Decision Maker | Cabinet Member and Lead Officer | List of Background | Public or Private<br>Meeting |
|-----------------|--------------|-------------------|----------------|---------------------------------|--------------------|------------------------------|
|                 |              | Decision          |                |                                 | Papers             |                              |

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|-------------------------|--------------|-------------------------------|----------------|------------------------------------|---------------------------------|------------------------------|
| 1 August<br>2023        |              |                               |                |                                    |                                 |                              |
|                         |              |                               |                |                                    |                                 |                              |
|                         |              |                               |                |                                    |                                 |                              |
| Date of meeting         | Report title | Key or<br>Non Key<br>Decision | Decision Maker | Cabinet Member and Lead<br>Officer | List of<br>Background<br>Papers | Public or Private<br>Meeting |
| 26<br>September<br>2023 |              |                               |                |                                    |                                 |                              |
|                         |              | ,                             |                | 1                                  |                                 |                              |
| Date of meeting         | Report title | Key or<br>Non Key<br>Decision | Decision Maker | Cabinet Member and Lead<br>Officer | List of<br>Background<br>Papers | Public or Private<br>Meeting |
| 31 October<br>2023      |              |                               |                |                                    |                                 |                              |
| Date of                 | Report title | Key or                        | Decision Maker | Cabinet Member and Lead            | List of                         | Public or Private            |
| meeting                 | Troport unio | Non Key<br>Decision           |                | Officer                            | Background<br>Papers            | Meeting                      |
| 5 December<br>2023      |              |                               |                |                                    |                                 |                              |
| Date of                 | Report title | Key or                        | Decision Maker | Cabinet Member and Lead            | List of                         | Public or Private            |
| meeting                 | Report title | Non Key<br>Decision           | Decision waker | Officer Member and Lead            | Background<br>Papers            | Meeting                      |
| 15 January<br>2024      |              |                               |                |                                    |                                 |                              |
|                         |              |                               |                |                                    | 1                               |                              |
| Date of meeting         | Report title | Key or<br>Non Key<br>Decision | Decision Maker | Cabinet Member and Lead<br>Officer | List of<br>Background<br>Papers | Public or Private<br>Meeting |
| 6 February<br>2024      |              |                               |                |                                    |                                 |                              |
| Date of meeting         | Report title | Key or<br>Non Key<br>Decision | Decision Maker | Cabinet Member and Lead<br>Officer | List of<br>Background<br>Papers | Public or Private<br>Meeting |

| 5 March |  |  |  |
|---------|--|--|--|
| 2024    |  |  |  |
|         |  |  |  |

| Date of meeting  | Report title | Key or<br>Non Key<br>Decision | Decision Maker | Cabinet Member and Lead<br>Officer | List of<br>Background<br>Papers | Public or Private<br>Meeting |
|------------------|--------------|-------------------------------|----------------|------------------------------------|---------------------------------|------------------------------|
| 23 April<br>2024 |              |                               |                |                                    | •                               |                              |

## Items to be scheduled

| Notice of Motion 7-21 –<br>Councillor Kemp –<br>Equalities | Non | Council | Leader<br>Asst Dir B Box   | Public |
|--|-----|---------|--|--------|
| Procurement Strategy                                       | Non | Cabinet | Finance<br>Asst Dir – D Ousby  | Public |
| Review of Planning Scheme of Delegation (summer 23)        | Non | Council | Development and Regeneration<br>Asst Dir – S Ashworth                      | Public |
| Lynnsport One (summer 23)                                  | Key | Council | Regeneration & Development Asst Dir Companies & Housing Delivery – D Ousby | Public |
| Redundancy Policy  | Non | Council | Leader<br>Exec Dir – D Gates   | Public |